From: Rose, Cristen

To: R4 Regional Hearing Clerk

Subject: RE: CAFO Filed and Served in the Matter of UPL NA, Inc.; Docket Number: FIFRA-04-2022-0729

Date: Wednesday, January 4, 2023 7:49:32 AM

Yes, received and payment has been made.

Cristen Rose

HAYNES BOONE

Cristen Rose | Partner | She/Her/Hers

cristen.rose@haynesboone.com | (t) +1 202.654.4506 (m) +1 301.717.3486

From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Sent: Tuesday, January 3, 2023 6:45 PM

To: Rose, Cristen < Cristen.Rose@haynesboone.com>

Subject: RE: CAFO Filed and Served in the Matter of UPL NA, Inc.; Docket Number: FIFRA-04-2022-

0729

EXTERNAL: Sent from outside Haynes and Boone, LLP

Good afternoon Ms. Rose,

Would you kindly confirm receipt of the documents filed in the above-referenced matter on November 7, 2022?

Thank you and Happy New Year!

Shannon & Richardson

Shannon L. Richardson | Region 4 RHC

Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

61 Forsyth Street, Atlanta, GA. 30303

Office: 404.562.8929

From: R4 Regional Hearing Clerk

Sent: Monday, November 7, 2022 4:18 PM

To: com; Caplan, Robert W. caplan.Robert@epa.gov; Tonkovich,

Kimberly < Tonkovich. Kimberly@epa.gov>

Cc: Annicella, Alan < <u>Annicella.Alan@epa.gov</u>>; Bingham, Kimberly < <u>Bingham.Kimberly@epa.gov</u>>;

Daniels-Lewis, Alicia < Daniels-Lewis, Alicia < Daniels-Lewis, Alicia < a href="mailto:Daniels-Lewis.Alicia@epa.gov">Daniels-Lewis, Alicia@epa.gov; Floyd, Tanya < Floyd, Tanya@epa.gov; Floyd, Tanya < Tanya@epa.gov; Floyd, Tanya@epa.gov;

R4 Regional Hearing Clerk < R4 Regional Hearing Clerk@epa.gov>; Henderson, Jessica

<a href="mailto:

<a href="mailto:Clnwb

AcctsReceivable < CINWD AcctsReceivable@epa.gov>

Subject: CAFO Filed and Served in the Matter of UPL NA, Inc.; Docket Number: FIFRA-04-2022-0729

Good afternoon,

Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *November 7*, 2022, in the matter of *UPL NA*, *Inc.*; *Docket No. FIFRA-04-2022-0729(b)*.

Ms. Rose—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Respectfully,

OShannon R. Richardson

Shannon L. Richardson | Region 4 RHC Paralegal Specialist General/Criminal Law & Cross-Office Support U.S. Environmental Protection Agency | Region 4 61 Forsyth Street, Atlanta, GA. 30303 Office: 404.562.8929 |

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